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TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01867-TJK

LATHAM & WATKINS LLP v. U.S. FOOD AND DRUG

ADMINISTRATION

Assigned to: Judge Timothy J. Kelly Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

LATHAM & WATKINS LLP

represented by Ryan S. Baasch

LATHAM & WATKINS LLP 555 Eleventh Street, NW Suite 1000 Washington, DC 20004 (202) 637–2200 Fax: Fax: (202) 637–2201 Email: ryan.baasch@lw.com ATTORNEY TO BE NOTICED

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V.

Defendant

U.S. FOOD AND DRUG ADMINISTRATION

represented by Paul A. Mussenden

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW

Washington, DC 20530 (202) 252–2520 Fax: (202) 252–2599

Email: Paul.Mussenden@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/25/2019	1	COMPLAINT against U.S. FOOD AND DRUG ADMINISTRATION (Filing fee \$ 400 receipt number 0090–6212720) filed by LATHAM & WATKINS LLP. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Civil Cover Sheet, # 6 Summons to FDA, # 7 Summons to U.S. Attorney General, # 8 Summons to U.S. Attorney for D.C.)(Prins, Andrew) (Entered: 06/25/2019)
06/25/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by LATHAM & WATKINS LLP (Prins, Andrew) (Entered: 06/25/2019)
06/25/2019	<u>3</u>	NOTICE of Appearance by Ryan S. Baasch on behalf of LATHAM & WATKINS LLP (Baasch, Ryan) (Entered: 06/25/2019)
06/27/2019		Case Assigned to Judge Timothy J. Kelly. (zsb) (Entered: 06/27/2019)

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06/27/2019	4	SUMMONS (3) Issued Electronically as to U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 06/27/2019)
07/19/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/28/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/28/2019. (Baasch, Ryan) (Entered: 07/19/2019)
07/29/2019	<u>6</u>	First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. FOOD AND DRUG ADMINISTRATION (Attachments: # <u>1</u> Text of Proposed Order)(Mussenden, Paul) (Entered: 07/29/2019)
07/31/2019	7	Memorandum in opposition to re <u>6</u> First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, filed by LATHAM & WATKINS LLP. (Attachments: # <u>1</u> Text of Proposed Order)(Prins, Andrew) (Entered: 07/31/2019)
08/01/2019		MINUTE ORDER: Upon consideration of Defendant's <u>6</u> Motion for Extension and Plaintiff's <u>7</u> response, it is hereby ORDERED, for good cause shown, that Defendant's motion is GRANTED IN PART. Defendant shall answer or otherwise respond to the complaint no later than August 19, 2019. Signed by Judge Timothy J. Kelly on 8/1/2019. (lctjk2) (Entered: 08/01/2019)